

# ***New England Association of Fire Chiefs, Inc.***

***1922, 100th ANNUAL MEETING CONFERENCE & EXPO., 2022***

***2022 Vendor Wait List Registration***

***June 23<sup>rd</sup> to June 25<sup>th</sup>, 2022***

**DCU Center Worcester, MA**

We are pleased to report that the vendor response for our new venue and new conference format has been great. At present we are sold out of booth and apparatus spaces. We do however extend to you a cordial invitation to join our vendor wait list. Vendors who cancel or who have not paid for their spaces by April 15, 2022 will be replaced by those on our wait list.

This four-day annual conference, and exposition of Fire, Rescue, EMS Personnel and other municipal officers affords an excellent opportunity to introduce and demonstrate your products. In no other way could you expect to have such an audience, as those whom you meet are officials who are always anxious to keep abreast with improvements in Fire, Rescue, and EMS.

Company: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Company Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

What does your company sell \_\_\_\_\_

<b>2022 Booth Space Wait List Request <i>DO NOT SEND MONEY NOW-You will be billed if a space opens</i></b>	<b>Quantity</b>
10 X 10 Booth (s) \$750.00	
8' x 10' Booth (s) \$700.00	
Inside Vehicle Space (8' x 30') \$1,425.00	
Inside Vehicle Space (10'x40') \$1,925.00	
Inside vehicle (10' x 30') \$1,575.00	
Inside vehicle (10' x 20') \$1,425.00	

***Critical vendor information to keep in mind is:***

**Booth set-up will start THURSDAY, June 23th, 8:00 A.M. - 6:00 P.M.**

**Apparatus line-up will be at 9:00 A.M. with move-in at 10:00 A.M.**

***EXHIBIT OFFICE ON THURSDAY, JUNE 23, 2022 OPEN TILL 5:00 P.M.***

**EXHIBITION HOURS**

**FRIDAY 9:00 A.M. - 5:00 P.M.**

**SATURDAY 9:00 A.M. - 3:00 P.M.**

**Please Return Your Wait List Request to:**  
John Wood, Deputy Commissioner/Chief Ret.  
Event/Exhibit Coordinator  
**Phone 802-839-6294**  
email: johnwoodjr@aol.com

*Rules, Regulations, forms and hotel registration can be downloaded at: [www.newenglandfirechiefs.org](http://www.newenglandfirechiefs.org)*