

# ***New England Association of Fire Chiefs, Inc.***

***100th ANNUAL CONFERENCE & EXPO. 2022***

## ***Price list***

John Wood, Deputy Commissioner/Chief Ret.  
Event/Exhibit Coordinator  
**Phone** 802-839-6294  
email: johnwoodjr@aol.com

We extend to our vendors a cordial invitation to exhibit your products and assure you of our usual large and enthusiastic attendance of Fire, Rescue, and EMS Personnel in the six New England States, together with many visitors from distant points.

This conference and two-day exposition of Fire, Rescue, EMS Personnel and other municipal officers affords an excellent opportunity to introduce and demonstrate your products. In no other way could you expect to have such an audience, as those whom you meet are officials who are always anxious to keep abreast with improvements in Fire, Rescue, and EMS.

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## **Exhibitors Information**

**June 22 - June 25, 2022**

### **Worcester DCU Center**

#### **RATES FOR RENTAL SPACE**

##### **INSIDE:**

10' Wide x 10' Booth	\$ 750.00
10' Wide x 8' Booth	\$ 700.00
6' Table	525.00

##### **Vehicle Spaces**

10' x 20'	\$1,425.00
10' x 30'	\$1,575.00
10' x 40'	\$1,925.00
8' x 30'	\$1,425.00

#### **INCLUDED IN BOOTH RENTAL**

**Standard Booth Construction consists of 8 ft. high fabric background, 3 ft. high fabric side dividers and identification sign.**

*Extra services, including furniture and electrical available from third party vendor who will contact you directly with a vendor packet and pricing in the spring of 2022.*

**Booth set-up will start THURSDAY, June 23rd, 8:00 A.M. - 6:00 P.M.**

**Apparatus line-up will be at 9:00 A.M. with move-in at 10:00 A.M.**

***EXHIBIT OFFICE Open THURSDAY, JUNE 23, 2022 TILL 5:00 P.M.***

**Booth set-up also will be Friday 8:00 AM until 9:00 AM - 10' x 10' and main lobby booths only.**

#### **EXHIBITION HOURS**

FRIDAY 9:00 A.M. - 5:00 P.M.  
SATURDAY 9:00 A.M. - 3:00 P.M.

### **Please Return Your Contract with Full Remittance to:**

John Wood, Deputy Commissioner/Chief Ret.  
Secretary/Treasurer  
PO Box 203  
Norton, VT 05907

**Make Checks Payable to: New England Association of Fire Chiefs, Inc.**

**FEDERAL ID# 04-1660310**

*Rules, Regulations, forms and hotel registration can be downloaded at: [www.newenglandfirechiefs.org](http://www.newenglandfirechiefs.org)*