

# *New England Fire /Rescue /EMS Expo*

## 2022 Conference Pre-Registration

June 23-25, 2021  
FED. ID #04-1660310

**DEADLINE: MUST BE RECEIVED BY SEPTEMBER 15, 2021**  
*(Please print legibly)*

Company: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Company Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_ Contact: \_\_\_\_\_

**Worcester DCU Center 50 Foster Street Worcester, MA 01608**

**Host site of the 2022 NEAFC Fire/Rescue/EMS Expo**

2019 Booth Space Request	1st Choice	2nd Choice	3rd Choice	Quantity	Deposit	Total
10' X 10' Booths-\$750.00					\$100 ea.	
8' X 10' Booths \$700.00					\$100 ea.	
Vehicle Space (10' x 30') \$1575.00					\$100 ea.	
Vehicle Space (10'x40') \$1925.00					\$100 ea.	
Vehicle (1) (8' x 30') \$1425.00					\$100 ea.	
Vehicle (1) (10' x 20') \$1425.00					\$100 ea.	
					<b>Total</b>	

*A \$100.00 per booth/space non-refundable deposit must be received by SEPTEMBER 15, 2021 to reserve for 2022 Conference.*

<p><b>Make all Drafts Payable to:</b> New England Association of Fire Chiefs, Inc.</p> <p><b>Mail To:</b> John Wood, Deputy Commissioner/Chief Ret. Event/Exhibit Coordinator PO Box 203 Norton, VT 05907 <b>Phone:</b> 802-839-6294 <b>Fax</b> 781-735-6493 <b>email:</b> johnwoodjr@aol.com</p>	<p><b>Credit Card Payments</b></p> <p>Card No:</p> <p>Expiration:</p> <p>Security Pin:</p> <p>Billing address zip code:</p>
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