

New England Association of Fire Chiefs, Inc.

98th ANNUAL CONFERENCE & EXPO. 2021

Price list

John Wood, Deputy Commissioner/Chief Ret.
Event/Exhibit Coordinator
Phone 802-839-6294
email: johnwoodjr@aol.com

We extend to our vendors a cordial invitation to exhibit your products and assure you of our usual large and enthusiastic attendance of Fire, Rescue, and EMS Personnel in the six New England States, together with many visitors from distant points.

This conference and two-day exposition of Fire, Rescue, EMS Personnel and other municipal officers affords an excellent opportunity to introduce and demonstrate your products. In no other way could you expect to have such an audience, as those whom you meet are officials who are always anxious to keep abreast with improvements in Fire, Rescue, and EMS.

Exhibitors Information

June 24 - June 26, 2021

Worcester DCU Center

RATES FOR RENTAL SPACE

INSIDE:

10' Wide x 10' Booth	\$ 725.00
10' Wide x 8' Booth	\$ 675.00

Vehicle Spaces

10' x 20'	\$1,400.00
10' x 30'	\$1,550.00
10' x 40'	\$1,900.00
8' x 30'	\$1,400.00

INCLUDED IN BOOTH RENTAL

Standard Booth Construction consists of 8 ft. high fabric background, 3 ft. high fabric side dividers and identification sign.

Extra services, including furniture and electrical available from third party vendor who will contact you directly with a vendor packet and pricing in the spring of 2020.

Booth set-up will start THURSDAY, June 24th, 8:00 A.M. - 6:00 P.M.

Apparatus line-up will be at 9:00 A.M. with move-in at 10:00 A.M.

EXHIBIT OFFICE Open THURSDAY, JUNE 24, 2021 TILL 5:00 P.M.

Booth set-up also will be Friday 8:00 AM until 9:00 AM - 10' x 10' and main lobby booths only.

EXHIBITION HOURS

FRIDAY 9:00 A.M. - 5:00 P.M.
SATURDAY 9:00 A.M. - 3:00 P.M.

Please Return Your Contract with Full Remittance to:

John Wood, Deputy Commissioner/Chief Ret.
Secretary/Treasurer
17749 SE 96th Court
Summerfield, Florida 34491

Make Checks Payable To: New England Association of Fire Chiefs, Inc.

FEDERAL ID# 04-1660310

Rules, Regulations, forms and hotel registration can be downloaded at: www.newenglandfirechiefs.org