

New England Association of Fire Chiefs, Inc.

98th ANNUAL CONFERENCE & EXPO. 2020

2020 Price list

John Wood, Deputy Commissioner/Chief Ret.

Event/Exhibit Coordinator

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We extend to our vendors a cordial invitation to exhibit your products and assure you of our usual large and enthusiastic attendance of Fire, Rescue, and EMS Personnel in the six New England States, together with many visitors from distant points.

This conference and two-day exposition of Fire, Rescue, EMS Personnel and other municipal officers affords an excellent opportunity to introduce and demonstrate your products. In no other way could you expect to have such an audience, as those whom you meet are officials who are anxious at all times to keep abreast with improvements in Fire, Rescue, and EMS.

Exhibitors Information

98th ANNUAL CONFERENCE & EXPO

Expo dates-June 26 to June 27, 2020

Worcester DCU Center

RATES FOR RENTAL SPACE

INSIDE:

| | |
|----------------------|-----------|
| 10' Wide x 10' Booth | \$ 725.00 |
| 10' Wide x 8' Booth | \$ 675.00 |

INCLUDED IN BOOTH RENTAL

Standard Booth Construction consists of 8 ft. high fabric background, 3 ft. high fabric side dividers and identification sign.

Vehicle Spaces

| | |
|-----------|------------|
| 10' x 20' | \$1,400.00 |
| 10' x 30' | \$1,550.00 |
| 10' x 40' | \$1,900.00 |
| 8' x 30' | \$1,400.00 |

Extra services, including furniture and electrical available from third party vendor who will contact you directly with a vendor packet and pricing in the spring of 2020.

Booth set-up will start THURSDAY, June 25th, 8:00 A.M. - 6:00 P.M.

Apparatus line-up will be at 9:00 A.M. with move-in at 10:00 A.M.

EXHIBIT OFFICE ON THURSDAY, JUNE 25, 2020 OPEN TILL 5:00 P.M.

Booth set-up also will be Friday 8:00 AM until 9:00 AM - 10' x 10' and main lobby booths only.

EXHIBITION HOURS

FRIDAY 9:00 A.M. - 5:00 P.M.

SATURDAY 9:00 A.M. - 3:00 P.M.

Please Return Your Contract with Full Remittance to:

John Wood, Deputy Commissioner/Chief Ret.

Event/Exhibit Coordinator

17749 SE 96th Court

Summerfield, Florida 34491

Make Checks Payable To: New England Association of Fire Chiefs, Inc.

FEDERAL ID# 04-1660310

Rules, Regulations, forms and hotel registration can be downloaded at: www.newenglandfirechiefs.org