

# ***New England Association of Fire Chiefs, Inc.***

***1922 . . 97th ANNUAL CONFERENCE & EXPO . . 2019***

## ***2019 Price list***

John Wood, Deputy Commissioner/Chief Ret.  
Event/Exhibit Coordinator

**Phone** 802-839-6294 **Fax** 781-735-6493

**email:** jwood@newenglandfirechiefs.org

We extend to our vendors a cordial invitation to exhibit your products and assure you of our usual large and enthusiastic attendance of Fire, Rescue, and EMS Personnel in the six New England States, together with many visitors from distant points.

This conference and two-day exposition of Fire, Rescue, EMS Personnel and other municipal officers affords an excellent opportunity to introduce and demonstrate your products. In no other way could you expect to have such an audience, as those whom you meet are officials who are anxious at all times to keep abreast with improvements in Fire, Rescue, and EMS.

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### **Exhibitors Information**

**97th ANNUAL CONFERENCE & EXPO**

**Expo dates-June 21 to June 22, 2019**



**FOXWOODS<sup>®</sup>**  
**RESORT ♦ CASINO**

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#### **RATES FOR RENTAL SPACE**

##### **INSIDE:**

10' Wide x 8' Booth	\$ 969.00
10' Wide x 8' Booth-Lobby	\$1238.00

##### **Vehicle Spaces**

8' x 20'	\$1884.00
8' x 30'	\$2154.00
8' x 40'	\$2364.00

##### **OUTSIDE:**

Ladder/and other outdoor display - \$1076.00

#### **INCLUDED IN BOOTH RENTAL**

**Standard Booth Construction consists of 8 ft. high fabric background, 3 ft. high fabric side dividers and identification sign.**

*Extra services, including furniture and electrical available from third party vendor who will contact you directly with a vendor packet and pricing in the spring of 2019.*

**Booth set-up will start THURSDAY, June 20th, 8:00 A.M. - 6:00 P.M.**

**Apparatus line-up will be at 9:00 A.M. with move-in at 10:00 A.M.**

***EXHIBIT OFFICE ON THURSDAY, JUNE 20, 2019 OPEN TILL 5:00 P.M.***

**Booth set-up also will be Friday 8:00 AM until 9:00 AM - 8' x 10' and main lobby booths only.**

#### **EXHIBITION HOURS**

FRIDAY 9:00 A.M. - 5:00 P.M.

SATURDAY 9:00 A.M. - 3:00 P.M.

### **Please Return Your Contract with Full Remittance to:**

John Wood, Deputy Commissioner/Chief Ret.

Event/Exhibit Coordinator

17749 SE 96th Court

Summerfield, Florida 34491

**Make Checks Payable To: New England Association of Fire Chiefs, Inc.**

**FEDERAL ID# 04-1660310**

*Rules, Regulations, forms and hotel registration can be downloaded at: [www.newenglandfirechiefs.org](http://www.newenglandfirechiefs.org)*