

# *New England Fire /Rescue /EMS Expo*

## **2019 Conference Pre-Registration**

(For Exhibitors that exhibited in 2018 Expo ONLY)

**June 21-22, 2019**

FED. ID #04-1660310

**DEADLINE: MUST BE RECEIVED BY SEPTEMBER 15, 2018**

*(Please print legibly)*

Company: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Company Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_ Contact: \_\_\_\_\_



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RESORT ♦ CASINO

Host site of the 2019 NEAFC Conference and Expo [www.foxwoods.com](http://www.foxwoods.com)

2019 Booth Space Request	1st Choice	2nd Choice	3rd Choice	Quantity	Deposit	Total
8 X 10 Booth (s)					\$100 ea.	
Inside Vehicle Space (8' x 20')					\$100 ea.	
Inside Vehicle Space (8' x 30')					\$100 ea.	
Inside Vehicle Space (8'x40')					\$100 ea.	
Inside lobby vehicle (2) (8' x 20')					\$100 ea.	
Outside Quint/Ladder Space					\$100 ea.	
					<b>Total</b>	

*A \$100.00 per booth/space non-refundable deposit must be received by SEPTEMBER 15, 2018 to reserve for 2019 Conference.*

**Make all Drafts Payable to:**

New England Association of Fire Chiefs, Inc.

**Mail To:**

John Wood, Deputy Commissioner/Chief Ret.

Event/Exhibit Coordinator

17749 SE 96th Court

Summerfield, Florida 34491

**Phone:** 802-839-6294 **Fax** 781-735-6493

**email:** [jwood@newenglandfirechiefs.org](mailto:jwood@newenglandfirechiefs.org)

**Credit Card Payments**

Card No:

Expiration:

Security Pin:

Billing address zip code: