

New England Association of Fire Chiefs, Inc.

1922 .. 97th ANNUAL CONFERENCE & EXPO. . 2019

2019 Vendor Wait List Registration

97th ANNUAL CONFERENCE & EXPO

June 21st to June 22nd, 2019



FOXWOODS[®]
RESORT ♦ CASINO

We are pleased to report that the vendor response for our new venue and new conference format has been great. At present we are totally sold out of vendor spaces for booth and apparatus spaces. We do however extend to you a cordial invitation to join our vendor wait list. Vendors who cancel or who have not paid for their spaces by April 15, 2019 will be replaced from our wait list

This two-day conference and exposition of Fire, Rescue, EMS Personnel and other municipal officers affords an excellent opportunity to introduce and demonstrate your products. In no other way could you expect to have such an audience, as those whom you meet are officials who are anxious at all times to keep abreast with improvements in Fire, Rescue, and EMS. Vendor wait list requests will be taken on a first come first served basis so if you are considering registering please do so as soon as possible.

Company: _____ **Date:** _____

Address: _____

City/Town: _____ **State:** _____ **Zip:** _____

Company Contact: _____ **Phone Number:** _____

Email: _____

2019 Booth Space Wait List Request <i>DO NOT SEND MONEY NOW-You will be billed if a space opens up</i>	Quantity
8 X 10 Booth (s)	
Inside Vehicle Space (8' x 20')	
Inside Vehicle Space (8' x 30')	
Inside Vehicle Space (8'x40')	
Inside lobby vehicle (2) (8' x 20')	
Outside Quint/Ladder Space	

Critical vendor information to keep in mind is:

Booth set-up will start THURSDAY, June 20th, 8:00 A.M. - 6:00 P.M.

Apparatus line-up will be at 9:00 A.M. with move-in at 10:00 A.M.

EXHIBIT OFFICE ON THURSDAY, JUNE 20, 2019 OPEN TILL 5:00 P.M.

EXHIBITION HOURS

FRIDAY 9:00 A.M. - 5:00 P.M.

SATURDAY 9:00 A.M. - 3:00 P.M.

Please Return Your Wait List Request to:

John Wood, Deputy Commissioner/Chief Ret.

Event/Exhibit Coordinator

Phone 802-839-6294 Fax 781-735-6493

email: jwood@newenglandfirechiefs.org,

Rules, Regulations, forms and hotel registration can be downloaded at: www.newenglandfirechiefs.org